

**UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF TENNESSEE**

In re

Case No. 09-11212 ghb
Chapter 11

Optima University, LLC

Adversary No.

Debtor(s).

**NOTICE OF HEARING COMBINED WITH RELATED INFORMATION
RE FORM, MANNER AND SERVING OF NOTICE
(APPLICABLE TO CHAPTER 7, 11, AND 12)**

22 – Motion for Relief from Stay in RE: Filing Fee Due \$150 Filed by Charles C. Exum on behalf of Federation of State Medical Boards, National Board of Medical Examiners (Exum, Charles)

on April 16, 2009.

NOTICE IS HEREBY GIVEN THAT:

1. The hearing to consider the above shall be held on **May 13, 2009 at 09:30 AM in the United States Bankruptcy Court, 111 S Highland, Room 342, Jackson, TN 38301**, **BUT ONLY IF an objection to such relief requested is filed by May 4, 2009** and served as required pursuant to L.B.R. 9013-1.

At the time of hearing, it may be continued or adjourned from time to time by oral announcement of the continued or adjourned date and time, without further written notice.

2. **A copy of this Notice of Hearing has been served by the Bankruptcy Noticing Center to the following entities:**

All Parties on Servicing List

Service upon any party other than those who received service by the Bankruptcy Noticing Center as noted above shall be the responsibility of the moving party within five (5) days of receipt of this order pursuant to FED. R. BANKR. P. 2002, 9007, 9013, or 9014, and in the manner provided for service of a summons and complaint by FED. R. BANKR. P. 7004. The moving party herein (or attorney for moving party) within three (3) days after service shall file a certificate of service with the Bankruptcy Court Clerk, certifying notice of this order, motion, application, or Notice of Proposed Intent pursuant to FED. R. BANKR. P. 6004(a) and 6007(a).

3. If no objection is filed by any creditor or interested party, including the debtor, by the date stated above in paragraph one, the movant shall promptly file a certificate in compliance with L.B.R. 9013-1 and the proposed order on such matter with the Bankruptcy Court for entry thereof, and there will not be a hearing conducted on the date stated in paragraph one above.

**Jed G. Weintraub
CLERK OF COURT**

BY: Brenda Freeman

**Deputy Clerk
DATE: April 17, 2009**

[comrelcco30]Order/Notice combined Rel 11-03